

# FLINTSHIRE DEPARTMENTAL MEMORANDUM

**From** Gary Greenhough **Your Ref:**  
**To:** Carol Salmon **My Ref:**  
**Cc:** Peter Robson, Liz Roberts,  
 Ray Dickson, Marion Hughes  
**Date** 31/10/2012 **Enc:**

## Subject: Unmet Need September 2012

Please find below a summary of the number of cases of unmet need reported by each team for October 2011 to September 2012 and attached the breakdown of Unmet Need for September 2012.

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### Number of Cases of Unmet Need October 2011 - September 2012

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sep
CIDS	12	11	13	9	9	10	8	8	8	8	8	11
CYAST	0	0	11	11	11	0	0	0	0	0	0	0
Duty & Assessment	23	24	24	19	15	12	14	7	12	6	4	6
Family Placement	0	0	0	0	0	0	0	0	0	1	1	0
FAST	4	12	5	2	8	20	20	20	20	0	3	5
FIT	0	0	0	0	0	0	0	0	0	0	0	0
POT	19	21	20	18	17	24	25	23	23	30	30	30
<b>Average</b>	<b>8</b>	<b>10</b>	<b>10</b>	<b>8</b>	<b>9</b>	<b>9</b>	<b>10</b>	<b>8</b>	<b>9</b>	<b>6</b>	<b>7</b>	<b>7</b>

NIP = No information provided. 0 = No unmet need.

